



## District Health & Family Welfare Samiti

### Diamond Harbour Health District

(Registered under West Bengal Act XXXVI of 1961 No. S / M / 1324 of 2014-15)

**Diamond Harbour Health District, South 24Pgs, Pin- 743331**

Phone: 03174-256310, Fax: 03714-256311, e-mail Id: cmohdhd@gmail.com

Memo. No:- DH&FWS/DHHD/ 36 /2022-23

Dated:-05 /04 /2022

### CORRIGENDUM NOTICE


NIT No. - DH&FWS/DHHD/e-tender/45/2021-22

NIT No. - DH&FWS/DHHD/e-tender/46/2021-22

NIT No. - DH&FWS/DHHD/e-tender/47/2021-22

NIT No. - DH&FWS/DHHD/e-tender/48/2021-22(2<sup>nd</sup> Call)

It is hereby informed to all that due to some unavoidable reason, the date of submission of photocopy for non-statutory documents will be changed on 11.04.2022 to 12.04.2022 in lieu of 06.04.2022 to 07.04.2022.

  
CMOH & Secretary  
District Health & Family Welfare Samiti  
Diamond Health District

Memo. No:- DH&FWS/DHHD/ 36 /2022-23

Dated:-05 /04 /2022

Copy forwarded for information to:-

1. The District Magistrate, South 24-Parganas.
2. The P.O.,NHM & Deputy Secretary to the Govt. of WB, Swasthya Bhawan, Saltlake City, Kol-91
3. The ADM (Health), South 24-Parganas.
- 4-8.The Dy. CMOH-I/ Dy. CMOH-II/ Dy. CMOH-III/DMCHO/DPHNO, DHHD.
9. The AO & Treasurer, DH&FWS, DHHD.
10. The Engineering in charge, SPMU,NHM.
11. The System Co-Ordinator, Swasthya Bhawan, with a request to kindly publish the Tender Notice from 06.04.22 to 12-04.22.
12. The District Informatics Officer, NIC, Govt. Of India, with a request to kindly publish the Tender Notice from 06.04.22 to 12-04.22.
13. Notice Board of the CMOH Office.

  
Dy. Chief Medical Officer of Health -I  
Diamond Harbour Health District